

THE MASTER'S Golf Tournament

Enjoy a complete program of special events

October 2, 2009

Manor Golf Club/Course
153 Bran Road
Sinking Springs, PA 19608
610-678-9597
www.themanorgolfclub.com

- Warm Up on the Range
- 18 holes of golf (including cart),
- Lunch : Hot Dogs
- Door prizes
- Two longest drive contests
- Closest to the pin challenge
- Dinner

This year's event will be held Friday, October 2, 2009 at the Manor Golf Course. Golf attire is required. Collared shirts preferred. No steel spikes are allowed.

Lifeline Mission

The mission of Lifeline of Berks County is to bring Christ's love to women who are facing difficult pregnancies. Lifeline provides support and hope, while educating young women about healthy lifestyles, and helping them to find life-embracing alternatives to abortion.

We will support Lifeline by:

(donations are tax deductible)

- Sponsoring a Tee for \$100
- Sponsoring a Green for \$250
- Sponsoring an Entire Hole for \$600 (includes foursome)
- Donating a Door Prize
(please circle preference (s))

Company: _____
Phone: _____
Contact Name: _____
Address: _____
Zip: _____
Email: _____



Registration

Early Bird (by Sept 4, 2009) \$75
Reg. Registration \$90 (by Sept. 23, 2009)

Event Times on October 2, 2009

11:00 AM Registration:
12:00 Noon Shotgun Start

To register or obtain additional information, please contact:

Lifeline of Berks County, Inc.
610-374-8545 or visit
www.LifelineofBerks.org



Seventh Annual Golf Outing to benefit
LIFELINE OF BERKS COUNTY, INC.
Friday, October 2, 2009

Please choose from the following options:

Early bird Special: Number of Individual Golfer (s) _____ @ 75 per golfer (approx \$35 is tax deductible. Deadline: for Early bird registration: September 4, 2009)= \$ _____ (Golf foursomes can be arranged for any golfer (s) registering individually.)

Registration deadline September 23, 2009: NUMBER OF INDIVIDUAL GOLFER(S) _____ @ \$90 per Golfer (approx \$45 is tax deductible) = \$ _____ (Golf foursomes can be arranged for any golfer (s) registering individually.)

Dinner Only \$25 Reservations: Number of person (s) attending: _____

\$100 for a Golf /Dinner package. One individual golfing and spouse joining for dinner only: _____

Please print player names below.

EXCLUSIVE HOLE PACKAGE: \$600

(Deadline for Exclusive Hole Package is September 23, 2009.)

Includes: Golf Dinner Reservation, One professionally prepared sign displaying your company name and logo on a hole, name and logo on the event flier, yearlong recognition on the tournament website located at www.LifelineofBerks.org and foursome in golf outing.

I want my sign to read:

(Please print company name only): _____

I would like to donate the following raffle prize and/or give-a-way items for the tournament:

I will be unable to attend this year's event, but would like to make a donation to Lifeline of Berks County, Inc. \$ _____

I prefer to charge this donation to my (circle one): MasterCard / Visa for the amount of: \$ _____

Card # _____ Billing Zip Code _____ Expiration Date _____

Signature: _____

GOLFER INFORMATION

Player #1

Name: _____

Address: _____

City: _____ Zip: _____ Phone: _____

Company: _____ Email: _____

Player #2

Name: _____

Address: _____

City: _____ Zip: _____ Phone: _____

Company: _____ Email: _____

Player #3

Name: _____

Address: _____

City: _____ Zip: _____ Phone: _____

Company: _____ Email: _____

Player #4

Name: _____

Address: _____

City: _____ Zip: _____ Phone: _____

Company: _____ Email: _____

Lifeline is a registered non-profit organization #9289. Official registration and financial information may be obtained from the PA Dept of State by calling 800-732-0999. Registration does not imply endorsement.